# SCHOOL GAMES FEDERATION OF INDIA

Room No. 704-05, Aakirti Tower (7<sup>th</sup> Floor) Near Akaswani Bhawan Lucknow, U.P. 226001

F. No. 1526 /SGFI/2024-25

Dated: 18.01.2025

To.

All Affiliated Units,

School Games Federation of India

Invitation for 68<sup>th</sup> National School Games in Softball Under- 14 Boys & Girls Championship

2024-25 at Chhatrapati Sambhajinagar, Maharashtra.

DSYS/National/Program/24-25/D-4/3947 Dated 17/01/2025. Ref.:

Dear Sir/Madam,

It is my privilege to inform you that the Directorate Sports & Youth Service, Maharashtra has been entrusted with the responsibility of hosting 68<sup>th</sup> National School Games 2024-25 of **Softball Under- 14 Boys** & Girls competition under the auspices of School Games Federation of India.

On behalf of the organizing committee, I take on this opportunity to extend invitation to the respective contingents of all the States/UTs/Units to participate in the sports meet at Chhatrapati Sambhaiinagar. Maharashtra. The following are the details related to the conduct of tournament.

#### **Tournament Summary:-**(1)

Organising	Place of	Discipline	Age Group	Date of Championship
Unit	Tournament			
Maharashtra	Divisional Sports Complex, Chhatrapati Sambhajinagar, Maharashtra		ftball Boys & Girls	From: 13 <sup>th</sup> Feb. to 16 <sup>th</sup> Feb. 2025 Reporting Date: 12 <sup>th</sup> February 2025 Last date of Online Entry: 07 <sup>th</sup> February 2025

#### (2)

During the month of February weather in Chhatrapati Sambhajinagar, Maharashtra is pleasant. You are advised to bring enough/ suitable clothing accordingly.

#### (3)

The contingent of your state is expected to reach one day prior to start of the tournament i.e. 12/02/25 up to 5:00 PM On your arrival, the eligibility form of the State teams will be scrutinized on the same date. Medical test and age verification may be done on the same day, if needed. All the teams are advised to make advance reservation for to & from journey accordingly. They are also advised to intimate the Reception Centre in writing regarding their departure programme. So that transport arrangements may be made to drop them at Railway/Bus terminus in time.

#### (4) Place of Reporting:-

(i) Place & location of control Room: Divisional Sports Complex, Chhatrapati Sambhajinagar, Maharashtra.

Mr. Ganesh Palvade (ii) Name & Mobile No of Control Room in-Charge: 9518774575

Mr. Ramkishan Mayanade 8698242676 Mr. K.V. Yadavrao 8975446267 Mr. Tushar Aher - 9028503804 Mrs. Shilpa More - 8830086087 Mr. Swapnil Tamqade - 9421487421

Mr. Ganesh Betude - 8788650460

#### Reception:-(5)

Arrangement has been made for your reception at Chhatrapati Sambhajinagar Railway Station & Bus Stand, Sambhajinagar. The reception center will be operational 24 hours from one day prior to the start of the tournament onwards. You are requested to intimate the Date, time, train number & team compositions well in advance to the organizer. Shri. Baiirao Desai -9922968772

Reception Venue	Name of Receptionist	Mob./Ph. No.	Place and Time of
			Reception Counter
Chhatrapati	Mr. Ramkishan Mayanade	8698242676	Morning to Night 24 hours at
Sambhajinagar	Mr. Rakesh Khairnar	9028784747	Chhatrapati Sambhajinagar
Railway Station	Mr. Gaurav Salave	9322552906	Railway Station / Bus Stand,
	Mr. Rafiq Jamadar	9822604378	Chhatrapati Sambhajinagar

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### (6) Identity Card:-

All players must carry their identity cards duly signed/attested by the Head of Controlling Officer/Competent authority.

# (7) Entry of Teams:-

You are requested to forward the information regarding initial entry of your participation before 10 Days in prior to start of the tournament positively to organizer on Mob No. 9922968772.

#### (8) How to Reach:-

- 1. On Reaching at **Chhatrapati Sambhajinagar** Railway Station / Bus Stand, **Chhatrapati Sambhajinagar** you have to travel to control room which is almost 5 Km.
- 2. Transport will be provided by the organizers right at the **Chhatrapati Sambhajinagar** Railway Stations/ Bus Stand, **Chhatrapati Sambhajinagar** to competition venue/ accommodation Place.

# (9) PROVISIONAL PROGRAMME DATE:-

Date	Time	Programme	Place
12.02.2025	10:00 AM	Arrival/Registration/Control Room-Hostel Check in	
	04:00 PM to 6.00PM	Training session for participating teams before competition	
	06:00 PM	Clinic for Referees & Technical officials	
	07:00 PM	Meeting of Chief-De-Mission	Divisional Sports
	07:30 PM	Meeting Coach, draw the fixture & provide all technical information about rules and regulations.	Complex, Chhatrapati Sambhajinagar,
13.02.2025	06:00 PM	Opening Ceremony/ Cultural Program/ Oath etc. First Round Competition	Maharashtra
13 <sup>th</sup> Feb. to 16 <sup>th</sup> Feb. 2025	Morning to Evening	Competition	
16.02.2025	07:30 AM	Final Competition & Closing Ceremony	
	02.00 pm	Departure of Teams	

# (10) TRANSPORTATION:-

- i) Arrangement for dropping of players by bus from **Chhatrapati Sambhajinagar** Railway Stations / Bus Stand, **Chhatrapati Sambhajinagar** to Participants' accommodation has been made.
- ii) Arrangement for taking coaches / sporting staff to accommodation place has been made by an appropriate car.
- iii) Pick and drop arrangement has been ensured for all delegations from accommodation place to tournament venue.
- iv) For Chief-de-mission /Observer a car/ appropriate vehicle will be arranged during the entire NSG.
- v) The Travelling expenses from home to Competition Venue and return will be responsibility of participating teams.

## (11) FINANCE & INSURANCE:-

The Organizing Committee is responsible for participants' accommodation, transportation and technical arrangements during tournament in connection with the event. Each affiliated unit must ensure insurance cover for all members of its delegation, including health, accident & travel. During the travel or tournament any accident if occurs of team members, School Games Federation of India shall not be responsible for any claim.

#### (12) ACCOMMODATION ARRANGEMENTS:-

Accommodation arrangement has been made for all the participants & deputed Coaches/ Managers. The place of accommodation of each contingent will be intimated on arrival, preferably in Hotels/ Hostels.

- 1- Accommodation of player's room category 3 star / equivalent accommodation for 3 players in one room
- 2- Coaches/ Managers /sporting staff NTO /ITO room category 3 star or equivalent accommodation for 2 Official in one room.
- 3- Chief-de-mission/ Observer room category 03 star or upgraded accommodation for 01 officer in a

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single room as per the rules of the organizer.

S. No.	Name of the State	Name of the venue	Name of responsible	Telephone/ Mob.
	having Stay	School/Hostel	person for accommodation	No.
1	Andaman & Nicobar		accommodation	
2	Andhra Pradesh			
3	Arunachal Pradesh			
4	Assam			
5	Bihar			
6	CBSE Welfare Sports			
U	organization			
7	Chandigarh			
8	Chhattisgarh			
9	Daman & Diu & Dadar			
	Nagar Haveli			
10	Delhi			
11	D.A.V.			
12	Goa			
13	Gujarat			
14	Haryana		For Boys:	
15	Himachal Pradesh		Mr. Ganesh Palavade	9518774575
16	I.P.S.C.		Mr. Nikhil Wagh	7219309627
17	Jammu & Kashmir		Mr. Ganpat Pawar	7843076550
18	Jharkhand			
19	K.V.S.			
20	Karnataka	Divisional Sports		
21	Kerala	Complex,		
22	Lakshadweep	Chhatrapati		
23	Laddakh	Sambhajinagar,		
24	Madhya Pradesh	Maharashtra	- O. I	
25	Maharashtra		For Girls:	
26	Manipur		Smt. Sujata Gulhane	9763231146
27	Meghalaya		Smt. Amruta Shelake	7038660607 7397974300
28	Mizoram		Smt. Sandhya Bharate	7397974300
29	N.V.S.			
30	Nagaland			
31	Orissa			
32	Puducherry			
33	Punjab			
34	Rajasthan			
35 36	Sikkim Tamil Nadu			
37	Telangana			
38	Tripura			
39	Uttar Pradesh			
40	Uttarakhand			
41	Vidya Bharti			
42	West Bengal			
43				
44	IBSSO			
45	CBSE			

# (13) MESS ARRANGEMENT:-

# a. Own Mess:-

In case of your state contingent is making own food arrangements please inform the Nodal Officer of Organizing Committee well in advance 15 days on Mob No. 9922968772 and Email-dso.abd@gmail.com.

# b. Common Mess:-

Food will be made available by the common mess on payment of Rs. 350/- as per S.G.F.I.'s norms per head per day. Food will be served at common mess from 12.02.2025 evening onwards.

Place of the Mess: Communicate on arrival.

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## c. Common mess menu:-

As per S.G.F.I. norms, meals (buffet style) will be served three times a day, Meal times are as follows:-

Breakfast	:	07:00 am to 09:00 am
Lunch	:	01:00 pm to 02:30 pm
Dinner	:	07:00 pm to 09:00 pm

Food three times a day i.e. Breakfast, Lunch and Dinner will be provided by the organizers. Snacks & Tea will also be served in the evening. Menu will be comprised of both Veg. & Non-Veg.

#### d. Mess for Technical Officials / VIPs: -

There will be separate mess arrangement for the Technical Officials / VIPs.

## e. Food Menu will be as under:-

Breakfast	Bread slice with Butter/Paratha with Curd Tea/Coffee/Milk & Fruit, Eggs / Omelets.
Lunch	Seasonal Vegetable Sabji, Rice, Roti, Papad, Salad, Pickle, Dal, Curd & Sweet Dish
Dinner	Seasonal Vegetables Sabji/Non-Veg., Rice, Roti, Papad, Salad, Pickle, Dal, Sabji & Milk.

#### (14) Composition of Team:-

Each affiliated State/UT/Unit can send only one team in each category. Team should consist as follows:

No.	Discipline	Under- 14		Coach	Manager	Chief-de Mission	Total
		Boys	Girls			_	
1.	Softball	16	16	02	02	01	37

Please note that all the games of the tournament there will only be one Chief-de-Mission from each state/unit. Chief-de-Mission should of the status of minimum Deputy Director.

Note: Rules & Regulations of the game are available on SGFI's website www.sgfi.org.in .

#### (15) Eligibility:-

(a)

- 1. Under 14 years: Each one of the above player should be born on or after 01.01.2006.
- 2. The participating player must be a regular enrolled student of the school.
- 3. The participating players should be studying in 12th or below class but not below 6th Standard.
- 4. Any student / Player who has passed **12<sup>th</sup> standard** will **not be eligible to participate** in the SGFI NSGs games irrespective of being in any age category.

# (b) Eligibility/Age Certificate:-

It is mandatory for all players to have **AADHAR Card & 10th class mark sheet/ Date of Birth Certificate** (should be issued minimum 5 years before), Official Entry & eligibility forms in new format duly signed/attested by the head of the institution/principal & counter signature by the competent authority of State/Unit/UT. The team manager will be responsible for bringing the eligibility/birth certificate of the participants, which are to be handed over to the organizing committee. In tournament only official entry form signed by the competent authority of State/UT/Unit will be acceptable. In the lack of this signed official entry form, it is not possible to participate in the tournament & issue the merit/participation certificate.

# (16) ANTI- DOPING CLINIC FOR PARTICIPANTS /OFFICIALS:-

Discipline	Place of Organizing Clinic	Date	Time	Name of Clinic In- charge with mob. No.
Softball U-14 Boys & Girls	Divisional Sports Complex, Chhatrapati Sambhajinagar.	12.02.2025	06:00 PM	Mr. Bajirao Desai 9922968772

# (17) CHIEF-DE-MISSION/H.O.D MEETING:-

Place of Managers Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Divisional Sports Complex, Chhatrapati Sambhajinagar	12.02.2024	07:00 PM	Mr. Bajirao Desai 9922968772

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# (18) COACHES MEETING:-

Place of Coaches Meeting	Date	Time	Name of Organzing In- charge with Mob. No.
Divisional Sports Complex, Chhatrapati Sambhajinagar	12.02.2025	07:30 PM	Mr. Bajirao Desai 9922968772

# (19) SUBMISSION DOCUMENTS:-

# It is requested kindly to submit:-

- (1) On meeting, chief-de-mission of all States/UTs/Units must bring & produce the AUTHORITY LETTER from their competent authority for attestation power/signature on Eligibility Certificates/Entry forms to the organizers/S.G.F.I. personnel.
- (2) The State Flag (of your state) of 6ft.x 4ft.size. **02**
- (3) Duly filled Eligibility Certificate. In Triplicate
- (4) Copy of AADHAR Card In Triplicate
- (5) Complete list of participants & officials. Original
- (6) Must be certified that participating players fulfill the eligibility rules of Championship & are the students studying in 12<sup>th</sup> or below but not below 6<sup>th</sup> Standard.
- (7) Must be Certified that each one of above players is born on or after 01.01.2006 (U-14Yrs.) hence, they are eligible for participating in their respective age group. Both the above Certificates (mentioned in Para 6 & 7) will be issued only by competent authority of States/UTs/Units.
- (8) All the Head of Delegation are requested to bring the original mark-sheet of the last year of the players or birth certificated issued by competent Authority of State Govt. /Govt. of India which may be presented before the organizing committee if demanded.

# (20) For any other details & further information contact to Nodal Officer of National School <u>Tournament:</u>

No	Name of Nodal Officer	Designation	Ph. /Mob. No./ Fax
		Correspondence address	No./E-Mail Address
1.	Shri. Bajirao Desai	District Sports Officer	9922968772
2.	Dr. Pradeep Talvelkar	Secretary, Maharashtra Softball Association.	8793508588
3.	Shri. Gokul Tandle	Joint Secretary, Maharashtra Softball Association.	9923799588
4.	Shri. Ganesh Palvade	Sports Officer	9518774575
5.	Shri. Ramkrishan Mayande	Sports officer	8698242676
6.	Shri. K.V. Yadavrao	Sports Officer	975446267
7.	Shri Kishor Chaudhary	Coach	7796479997
8.	Shri. Mangesh Gudade	Coach	9403866755

#### (21) Online Entry:-

Before the start of online registration of players, prepare a **Demand Draft (D.D.)** of the total amount favoring "**School Games Federation of India**", **payable at Lucknow**, @Rs.300/- per player for the team. Fill the D.D. Details, after Verifying EVENT CODE and PASSWORD to begin the Online Registration Process. The Original D.D. is to be deposited with the representative of SGFI, at the competition venue and receipt to be collected from them.

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# (22) Media:-

The entire work of print media and electronic media will be done by the organizing committee and it will be monitored by SGFI media cell. Minimum 2 pre-event, Press conferences should be done with the presence of SGFI office bearers and staff. NSG will be monitored from SGFI control room through electronic surveillance system.

#### (23) Timing, Scoring & Result:-

Timing, Scoring & Result system should be in place by the authorized vendor. Minimum 2 LED walls of 20x12 should be in place for LIVE scoring/Telecasting at the Venue. LIVE Telecast should also be in place with appropriate number of cameras and a live link should be provided to telecast on SGFI website and social media platforms.

# (24) Branding of Stadium & Host City:-

Proper branding of stadium should be in place with the logos of SGFI sponsors and local sponsors. The approval of all branding material should be taken by SGFI office in advance. Railway Station/Bus Stand/Airport and city should also be branded with the branding material of NSG.

# (25) Field of Play:-

**Field of Play** should be of International level and as per the standards already been set by respective International Federation.

# (26) Remuneration to ITO/NTO/SGFI Staff and others:-

The remuneration & TA/DA should be paid to ITO/NTO/SGFI Staff and others as per SGFI Financial guidelines.

- (27) I) If a team/Individual is absent by any reason/lacking/ fault and does not arrive in time at the site of the competition, the deposit on the entry fee, paid at the time of registration, will not be refunded at any cost.
  - II) A minimum number of 8 entries are required for each event, less than 8 entries will not be awarded certificate of merit.

(Parth Suresh Doshi)
Chief Executive Officer
School Games Federation of India

# Copy to:-

- 1. President, School Games Federation of India.
- 2. PS to Secretary, Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 3. Under Secretary, SP-III Ministry of Youth Affairs & Sports, Shashtri Bhawan, New Delhi.
- 4. Director (Teams), Sports Authority of India, Administrative Block, Jawaharlal Nehru Stadium, East Gate, Lodhi Road, New Delhi.
- 5. All Members, Executive Committee, School Games Federation of India.
- 6. Organizing Secretary, 68th National School Games Softball U- 14 Boys & Girls Championship 2024-25, Chhatrapati Sambhajinagar, Maharashtra.

Chief Executive Officer School Games Federation of India